

September 23, 2014

Gibson, Bruce S. (Chairperson)	x			
Mecham, Frank R. (Vice Chairperson)	x			
Hill, Adam (Board Member)	x			
Ray, Caren (Board Member)	x			
Arnold, Debbie (Board Member)	x			

29.

Hearing to consider a request by the County of San Luis Obispo (General Services Agency) to amend the County's Land Use Element / Local Coastal Plan (North Coast Area Plan) by changing the land use category of an approximately 9,500 square-foot parcel located at 900 Main Street in Cambria, from Public Facilities to Commercial Retail and making related area plan text and mapping amendments; the amendments are exempt from CEQA. District 2.

**Chairperson Gibson:** opens the floor to public comment.

**Mr. Andrew Zinn - Cambria Lions President; Mr. John Ehlers - Cambria Historical Society Chairperson; and Ms. Linda Van Fleet - General Services Agency, County Property Manager:** speak.

The Board holds the public hearing on the amendment recommended for approval by the Planning Commission as set forth in the attached exhibits and staff report; and RESOLUTION NO. 2014-254, a resolution to amend the San Luis Obispo County General Plan, the Land Use and Circulation Element, Local Coastal Plan (North Coast Area Plan) and to approve environmental documents, adopted. Furthermore, the reading of the proposed ordinance is waived and said proposed ordinance is read by title only and ORDINANCE NO. 3266, an ordinance amending specific sections of the San Luis Obispo County Coastal Zone Land Use Ordinance, Title 23 of the County Code, adopted.

**Motion by:** Bruce S. Gibson

**Second by:** Adam Hill

SUPERVISORS	AYES	NOES	ABSTAIN	RECUSE
Gibson, Bruce S. (Chairperson)	x			
Mecham, Frank R. (Vice Chairperson)	x			
Hill, Adam (Board Member)	x			
Ray, Caren (Board Member)	x			
Arnold, Debbie (Board Member)	x			

The Board directs staff to bring back a Land Use Element, Local Coastal Plan Amendment per the previous authorization of the Board to change the zoning at the Schoolhouse Gallery Site at 880 Main Street.

**Motion by:** Bruce S. Gibson

**Second by:** Adam Hill

SUPERVISORS	AYES	NOES	ABSTAIN	RECUSE
Gibson, Bruce S. (Chairperson)	x			
Mecham, Frank R. (Vice Chairperson)	x			
Hill, Adam (Board Member)	x			
Ray, Caren (Board Member)	x			
Arnold, Debbie (Board Member)	x			

#### Board Business:

30. Submittal of a report and solicitation of possible Board direction related to Hydraulic Fracturing. All Districts.

**Chairperson Gibson:** opens the floor to public comment.

**Ms. Judy Jones (document); Ms. Christine Hailey - TJ Cross Engineers; Mr. Kent Hailey - TJ Cross Engineers; Mr. David Kooi - Cuesta Grassroots Club; Mr. John Martini - Freeport-McMoRan Oil & Gas Governmental Affairs Manager; Mr. Lonnie Kerley - Freeport-McMoRan Oil & Gas Production Engineer; Mr. Peter Maly - Freeport-McMoRan Oil & Gas Erosion and Corrosion Senior Advisor; Mr. Carl Meissner; Mr. Dan Bernstein; Mr. Chad Hammond (letter); Mr. Jack Turner - Pros Incorporated;**